

**USHA MARTIN UNIVERSITY, RANCHI, JHARKHAND**

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<b>02_prelim pages.pdf</b>	<b>Title+ Declaration+ Dedication+ Certificates+ Acknowledgement+ List of Tables&amp; Graphs etc</b>
<b>03_contents.pdf</b>	<b>Content/Index page</b>
<b>04_abstract.pdf</b>	<b>Abstract</b>
<b>05_chapter1.pdf</b>	<b>First Chapter</b>
<b>06_chapter2.pdf</b>	<b>Second Chapter</b>
<b>07_chapter3.pdf</b>	<b>Third Chapter</b>
<b>08_chapter4.pdf</b>	<b>Fourth Chapter</b>
<b>09_chapter5.pdf</b>	<b>Fifth Chapter</b>
<b>10_annexures.pdf</b>	<b>Bibliography+ References+ Questionnaire+ Maps+ Publications</b>
<b>80_Recommendation.pdf</b>	<b>The recommendation should contain: Title page and Chapter which contains Recommendation/Conclusion/Summary/Future findings. Recommendation. File should be named as '80_Recommendation' and should be in PDF format without any images</b>

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